**TABLES**

**Renewable Energy Policy in Indonesia: The Qur'anic Scientific Signals in Islamic Economics Perspective**

**Tabel 1: Soil, Water and Vegetation**

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| No | Letters and Verses of the Qur'an | Energy Issues |
| 1 | Al-An’am, 6: 95 | Grain of herbs and seeds of fruits |
| 2 | Al-Hijr, 15: 22 | The wind, plant marriage, rain, and water to drink |
| 3 | Al-Nahl, 16: 11-13 | Rain water, plants that grow, night and day, sun and the moon, stars, earth for human managed |
| 4 | Yasin, 36: 34 | Dates and vineyards, and springs |

**Tabel 2: Land and Marine Transport, Trade and Game/Catch**

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| No | Letters and Verses of the Qur'an | Energy Issues |
| 1 | Al-Hajj, 22: 65 | Earth and the ark that sailed in the ocean; holding the celestial body falling to earth. |
| 2 | Al-Mu’minun, 23: 21-22 | Livestock animals, milk, consumption, animals, and boats for transportation. |
| 3 | Al-Rum, 30: 46 | The wind as the bearer of good news, the ship sailed to make a living. |
| 4 | Al-Fathir, 35: 12 | Fresh and salty seas that produce fresh meat and jewelry, and sailing boats. |

**Tabel 3: Minerals and Their Manufacture**

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| No | Letters and Verses of the Qur'an | Energy Issues |
| 1 | Saba’, 34: 10 | Iron, armor |
| 2 | Saba’, 34: 12 | Wind and transportation |
| 3 | Al-Hadid, 57: 25 | Iron and its utilization |

**Tabel 4: Fuel**

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| No. | Letters and Verses of the Qur'an | Energy Issues |
| 1 | Yasin, 36: 80 | Source of fire from green wood |
| 2 | Al-Waqi’ah, 56: 71-73 | Seeds of plants, water, sparks for warning and wanderers in the desert |

**Tabel 5: Animal Transport and Produce**

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| No. | Letters and Verses of the Qur'an | Energy Issues |
| 1 | Al-Nahl, 16: 81 | Sanctuary and mountain dwellings, clothes that protect the body from heat and during combat |
| 2 | Al-Hajj, 22: 65 | Rivers, jewelry (gold and pearls), and silk clothing |
| 3 | Al-Mu’minun, 23: 17-22 | Water, date orchards and grapes, fruits, timber trees that produce oil and groceries, and farm animals that produce milk and transportation equipment such as boats. |
| 4 | Yasin, 36: 71-73 | Farm animals for vehicles, food, and beverages |
| 5 | Al-Zukhruf, 43: 12 | Spacious earth, transportation routes, rain-feeding water, and ships and farm animals for transportation. |
| 6 | Al-Jatsiyah, 45: 12 | The seas and sailing ships, the earth, and the heavens are regular to man |

**Tabel 6: Housing and Rehabilitation**

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| No. | Letters and Verses of the Qur'an | Energy Issues |
| 1 | Hud, 11: 61 | Humans as prosperous earth, residence, female camel. |
| 2 | Al-Nahl, 16: 80 | Houses as shelter, cattle-leathered tents, and wooly clothing, camel and goat hair to explore and settle, as well as tools for the necessities and comfort of life. |
| 3 | Al-Furqan, 25: 48-49 | The wind as a bearer of glad tidings, clear water for drinking and human life, livestock, and rainwater rotation. |
| 4 | Yasin, 36: 33-35 | Rainwater, grain to eat, date and wine vineyards, sources of springs, and fruits for food, and various human endeavors. |

**Tabel 7: Environmental Support**

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| No | Letters and Verses of the Qur'an | Energy Issues |
| 1 | Al-Baqarah, 2: 164 | The heavens and the earth, the turn of the night and the day, the ark that sailed in the sea, the rain, the earth, the diversity of living beings, the wind that blows, and the clouds controlled between heaven and earth. |
| 2 | Al-A’raf, 7: 57 | Rain water, plants, green plants, plant grains, dates, wind, clouds, rain, fruits, soil and fertile plants. |
| 3 | Yunus, 10: 67 | Night for rest and day for activities |
| 4 | Al-Hijr, 15: 22 | The wind to cast seeds and water from the sky to drink. |
| 5 | Al-Isra’, 17: 11-12 | Darkness as a sign of the night, brightness as a sign of the day that humans make a living, know the number of years, as well as the calculation of time.. |
| 6 | Al-Naml, 27: 86 | Night to rest and daylight that illuminate. |
| 7 | Al-Rum, 30: 48-49 | The wind that moves clouds, clouds stretched and clumps, and rainwater that goes down through the cracks. |
| 8 | Fathir, 35: 9 | The wind that moves the clouds, and the clouds that cause the rain to bring the dead to life. |
| 9 | Al-Mu’min, 40: 61-63 | Night to rest, and day to make a living, the earth as a place of residence, and the sky as the roof. |

**Table 8: The Qur'anic Scientific Signals on Energy Conservation**

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| No | Ethics | Letters and Verses of the Qur'an | Energy Issues |
| 1 | Objective of Economic Activities | Al-Baqarah, 2: 168  Al-Baqarah, 2: 172  Al-Mu’minun,23:51 | Good and efficient energy consumption.  Energy management and energy saving.  Utilization of renewable energy and energy independence. |
| 2 | The Moral Values: |  |  |
|  | a. ‘Adl/Justice | Al-Nisa’, 4: 135 | Fair energy management |
|  |  | Al-An’am, 6: 152 | Fair energy policy |
|  | b. Ihsan | Al-Baqarah, 2: 195 | Utilization of energy for the welfare of society as worship; Keeping the environment from pollution, and saving energy. |
|  |  | Al-Qashash, 22: 76-77 | Prohibition of damage to the earth, such as the exploitation of energy sources, environmental pollution, energy wastage. |
|  | c. Self Sacrifice | Al-Hasyr, 59: 9 | Promote energy saving, energy subsidies. |
|  |  | Hud, 11: 61 | The role of every person in prospering the earth, the utilization of geothermal energy, and the development of renewable energy sources. |
|  | d. Generosity | Al-Mu’minun, 23: 18-22 | The thrust of research and technology creation to find renewable energy sources (rainwater, crops, and fruits, oil-producing timber, livestock, marine). |
|  | e. Gratefulness | Ibrahim, 14: 7 | Be thankful for God's blessings through the maintenance of the environment and energy utilization. |
|  |  | Al-Isra’, 17: 29-30 | Prohibition of exploitation and energy wastage. |
|  | f. Consideration for Others | Al-Hadid, 57: 23-24 | Prevent the energy crisis by making energy savings in everyday life. |
|  | g. Life-saving | Al-An’am, 6: 141 | Energy efficiency, utilization of crops and fruits as energy, mutual support and meet energy needs, and prohibition of energy wastage.  Not excessive or not extravagant. |